

Attendance 2023/24 to date

| KING EDWARD VI ASTON GRAMMAR SCHOOL | | | Local Governing Body | | | | | | Finance Committee | | | | | | Curriculum Committee | | | | | | Estates Committee | | | | | | People Committee | | | | | |
|--|-----------|-------------|----------------------|-------------|--------------|--------|----------------|-----|-------------------|--------------|--------------|--------|----------------|-----|----------------------|---------------|--------------|--------|----------------|-----|-------------------|-------------|---------------|--------|----------------|-----|------------------|------------|--------------|--------|----------------|-----|
| Title | Forename | Surname | 10th Oct 23 | 12th Mar 24 | 10th July 24 | Actual | Total Possible | % | 20th Nov 23 | 4th March 24 | 17th June 24 | Actual | Total Possible | % | 25th Sept 23 | 18th March 24 | 12th June 24 | Actual | Total Possible | % | 19th Oct 23 | 25th Jan 24 | 22nd April 24 | Actual | Total Possible | % | 13th Nov 23 | 7th Feb 24 | 27th June 24 | Actual | Total Possible | % |
| | | | Mrs | Aisha | ABDUL-LATIF | 0 | 0 | | 0 | 2 | 0 | | | | | | | 0 | 0 | | 0 | 2 | 0 | | | | | | | 1 | 0 | |
| Mr | Taheer | AFZAL | 1 | 0 | | 1 | 2 | 50 | 1 | 1 | | 2 | 2 | 100 | | | | | | | | | | | | | | | | | | |
| Mr | Zaid | AHMED | 0 | 0 | | 0 | 2 | 0 | | | | | | | | | | | | | | | | | | 1 | 1 | | 2 | 2 | 100 | |
| Ms | Elizabeth | BAIZON | 1 | 0 | | 1 | 2 | 50 | | | | | | | | | | | | | 1 | 1 | | 2 | 2 | 100 | | | | | | |
| Mr | David | BOX | 1 | 1 | | 2 | 2 | 100 | 1 | 1 | | 2 | 2 | 100 | | | | | | | 1 | 1 | | 2 | 2 | 100 | | | | | | |
| Mr | Matt | BRADY | 1 | 1 | | 2 | 2 | 100 | 1 | 1 | | 2 | 2 | 100 | 1 | 1 | | 2 | 2 | 100 | 1 | 1 | | 2 | 2 | 100 | 1 | 1 | | 2 | 2 | 100 |
| Mr | Gurdeep | CHAHAL | 1 | 0 | | 1 | 2 | 50 | 1 | 1 | | 2 | 2 | 100 | | | | | | | 0 | 0 | | 0 | 2 | 0 | | | | | | |
| Mr | Waheed | CHAUDHREY | 1 | 1 | | 2 | 2 | 100 | | | | | | | 1 | 1 | | 2 | 2 | 100 | | | | | | | | | | | | |
| Mr | James | HOWELL | 1 | 1 | | 2 | 2 | 100 | | | | | | | | | | | | | 1 | 1 | | 2 | 2 | 100 | | | | | | |
| Mr | Kevin | JACKSON | 1 | 1 | | 2 | 2 | 100 | | | | | | | 1 | 1 | | 2 | 2 | 100 | | | | | | | | | | | | |
| Ms | Lee-anne | MINTO | 0 | 0 | | 0 | 2 | 0 | | | | | | 0 | 0 | | 0 | 2 | 0 | | | | | | | | | | | | | |
| Mr | Jonathan | MOORE | 1 | 1 | | 2 | 2 | 100 | 0 | 1 | | 1 | 2 | 50 | | | | | | | | | | | | | | | | | | |
| Ms | Dawn | MORGAN | 0 | 1 | | 1 | 2 | 50 | 1 | 0 | | 1 | 2 | 50 | | | | | | | | | | | | 1 | 0 | | 1 | 2 | 50 | |
| Mrs | Nargis | OSMAN-GHANI | 1 | 0 | | 1 | 2 | 50 | | | | | | | 1 | 0 | | 1 | 2 | 50 | | | | | | 1 | 0 | | 1 | 2 | 50 | |
| Mr | David | ROBERTS | 1 | 1 | | 2 | 2 | 100 | 1 | 1 | | 2 | 2 | 100 | 1 | 0 | | 1 | 2 | 50 | 1 | 1 | | 2 | 2 | 100 | 1 | 1 | | 2 | 2 | 100 |
| Mr | Rick | SOLLY | 1 | 1 | | 2 | 2 | 100 | 1 | 0 | | 1 | 2 | 50 | | | | | | | 1 | 1 | | 2 | 2 | 100 | 1 | 1 | | 2 | 2 | 100 |
| Mr | Geoff | WRIGHT | 1 | 1 | | 2 | 2 | 100 | | | | | | | | | | | | | 1 | 1 | | 2 | 2 | 100 | | | | | | |
| | | Actual | 13 | 10 | 0 | 23 | 34 | 68 | 6 | 4 | 3 | 13 | 16 | 81 | 3 | 3 | 4 | 8 | 14 | 57 | 5 | 4 | 5 | 14 | 16 | 88 | 3 | 3 | 4 | 11 | 14 | 79 |
| | | Possible | 17 | 17 | 0 | | | | 6 | 6 | 6 | | | | 5 | 5 | 5 | | | | 6 | 6 | 6 | | | | 5 | 4 | 5 | | | |
| | | % | 76.5 | 59 | ### | | | | 100 | 66.7 | 50 | | | | 60 | 60 | 80 | | | | 83 | 67 | 83 | | | | 60 | 75 | 80 | | | |

Key:

- 1 Attended
- 0 No attendance/apologies submitted

Attendance 2022/23

| KING EDWARD VI ASTON GRAMMAR SCHOOL | | | Local Governing Body | | | | | | Finance Committee | | | | | Curriculum Committee | | | | | Estates Committee | | | | | People Committee | | | | | | | | | |
|--|-----------|-------------|----------------------|-------------|--------------|--------|----------------|-----|-------------------|------------|-------------|--------|----------------|----------------------|-------------|-------------|-------------|--------------|-------------------|----------------|-----|-------------|-------------|------------------|--------|----------------|-----|------------|-------------|--------------|--------|----------------|-----|
| Title | Forename | Surname | 11th Oct 22 | 14th Mar 23 | 11th July 23 | Actual | Total Possible | % | 21st Nov 22 | 6th Mar 23 | 19th Jun 23 | Actual | Total Possible | % | 26th Sep 22 | 12th Dec 22 | 23rd Mar 23 | 14th June 23 | Actual | Total Possible | % | 20th Oct 22 | 26th Jan 23 | 24th Apr 23 | Actual | Total Possible | % | 7th Nov 22 | 16th Feb 23 | 29th June 23 | Actual | Total Possible | % |
| | | | Mrs | Aisha | ABDUL-LATIF | 0 | 0 | 0 | 0 | 2 | 0 | | | | | | | 0 | 0 | 0 | 0 | 0 | 4 | 0 | | | | | | | 1 | | 1 |
| Mr | Taheer | AFZAL | 1 | 0 | 1 | 2 | 2 | 100 | 1 | 1 | 1 | 3 | 3 | 100 | | | | | | | | | | | | | | | | | | | |
| Mr | Zaid | AHMED | 1 | 1 | 1 | 3 | 2 | 150 | | | | | | | | | | | | | | | | | | | 0 | 1 | 1 | 2 | 3 | 67 | |
| Ms | Elizabeth | BAIZON | 1 | 0 | 1 | 2 | 2 | 100 | | | | | | | | | | | | | | 0 | 1 | 0 | 1 | 3 | 33 | | | | | | |
| Mr | David | BOX | 1 | 1 | 1 | 3 | 2 | 150 | 1 | 1 | 1 | 3 | 3 | 100 | | | | | | | | 1 | 0 | 1 | 2 | 3 | 67 | | | | | | |
| Mr | Matt | BRADY | 1 | 1 | 1 | 3 | 2 | 150 | 1 | 1 | 1 | 3 | 3 | 100 | 1 | 1 | 1 | 1 | 4 | 4 | 100 | 1 | 1 | 1 | 3 | 3 | 100 | 1 | 1 | 1 | 3 | 3 | 100 |
| Mr | Gurdeep | CHAHAL | 1 | 1 | 0 | 2 | 2 | 100 | 1 | 0 | 1 | 2 | 3 | 67 | | | | | | | | 1 | 1 | 1 | 3 | 3 | 100 | | | | | | |
| Mr | Waheed | CHAUDHREY | 1 | 1 | 0 | 2 | 2 | 100 | | | | | | | 1 | 1 | 1 | 1 | 4 | 4 | 100 | | | | | | | | | | | | |
| Mr | James | HOWELL | 1 | 1 | 1 | 3 | 2 | 150 | | | | | | | | | | | | | | 1 | 1 | 1 | 3 | 3 | 100 | | | | | | |
| Mr | Kevin | JACKSON | 1 | 1 | 1 | 3 | 2 | 150 | | | | | | | 1 | 0 | 1 | 1 | 3 | 4 | 75 | | | | | | | | | | | | |
| Ms | Lee-anne | MINTO | 0 | 0 | 0 | 0 | 2 | 0 | | | | | | | 0 | 1 | 1 | 1 | 3 | 4 | 75 | | | | | | | | | | | | |
| Mr | Jonathan | MOORE | 0 | 1 | 1 | 2 | 2 | 100 | 1 | 1 | 0 | 2 | 3 | 67 | | | | | | | | | | | | | | | | | | | |
| Ms | Dawn | MORGAN | 1 | 1 | 1 | 3 | 2 | 150 | 1 | 0 | 0 | 1 | 3 | 33 | | | | | | | | | | | | | 1 | 1 | 1 | 3 | 3 | 100 | |
| Mrs | Nargis | OSMAN-GHANI | 1 | 1 | 0 | 2 | 2 | 100 | | | | | | | 1 | 1 | 1 | 1 | 4 | 4 | 100 | | | | | | 0 | 0 | 0 | 0 | 3 | 0 | |
| Mr | David | ROBERTS | 1 | 1 | 1 | 3 | 2 | 150 | 0 | 0 | 1 | 1 | 3 | 33 | 1 | 1 | 0 | 0 | 2 | 4 | 50 | 1 | 1 | 1 | 3 | 3 | 100 | 0 | 1 | 1 | 2 | 3 | 67 |
| Mr | Rick | SOLLY | 1 | 1 | 1 | 3 | 2 | 150 | 1 | 1 | 0 | 2 | 3 | 67 | | | | | | | | 1 | 1 | 1 | 3 | 3 | 100 | 1 | 1 | 1 | 3 | 3 | 100 |
| Mr | Geoff | WRIGHT | 1 | 1 | 0 | 2 | 2 | 100 | | | | | | | | | | | | | | 1 | 0 | 1 | 2 | 3 | 67 | | | | | | |
| | | Actual | 14 | 13 | 11 | 38 | 34 | 112 | 6 | 4 | 3 | 17 | 24 | 71 | 3 | 3 | 4 | 4 | 20 | 28 | 71 | 5 | 4 | 5 | 20 | 24 | 83 | 3 | 3 | 4 | 15 | 20 | 75 |
| | | Possible | 17 | 17 | 17 | | | | 6 | 6 | 6 | | | | 5 | 5 | 5 | 5 | | | | 6 | 6 | 6 | | | | 5 | 4 | 5 | | | |
| | | % | 82 | 76 | 65 | | | | 100 | 67 | 50 | | | | 60 | 60 | 80 | 80 | | | | 83 | 67 | 83 | | | | 60 | 75 | 80 | | | |

Key:

- 1 Attended
- 0 No attendance/apologies submitted